

OWNER'S STATEMENT:

THE UNDERSIGNED, LARRY H. ATKINS, HEREBY STATES THAT HE IS THE OWNER OF SAID LAND DELINEATED AND EMBRACED WITHIN THE EXTERIOR BOUNDARY LINES OF THE HEREIN EMBODIED MAP ENTITLED "PARCEL MAP 9284, CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA", THAT HE IS OWNER OF SAID LAND BY VIRTUE OF THE GRANT DEED RECORDED APRIL 30, 2007, UNDER DOCUMENT NO. 2007167302, OFFICIAL RECORDS OF ALAMEDA COUNTY, CALIFORNIA; AND THEY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.

THE UNDERSIGNED ALSO HEREBY CERTIFY THAT:

- A) THE DIRECTOR OF PLANNING DEPARTMENT OF THE CITY OF OAKLAND HAS, OR WILL HAVE, RECEIVED COPIES OF THE PROPERTY REPORT, STRUCTURAL PEST REPORT, AND UTILITIES/STORAGE SPACE/LAUNDRY FACILITIES REPORT, ALL MORE FULLY DESCRIBED IN SECTION 16.36.120 OF THE OAKLAND MUNICIPAL CODE, ALONG WITH OWNER'S (OWNERS') REQUEST FOR A CERTIFICATE OF OCCUPANCY INSPECTION. EACH OF THE PROSPECTIVE BUYERS OF THE CONVERTED UNITS HAS, OR WILL HAVE, RECEIVED SAID REPORTS PLUS A COPY OF A WRITTEN NOTICE, MORE FULLY DESCRIBED IN SECTION 16.36.120 OF THE OAKLAND MUNICIPAL CODE.
- B) THE DIRECTOR OF PLANNING DEPARTMENT OF THE CITY OF OAKLAND AND EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM, HAS, OR WILL HAVE RECEIVED ALL APPLICABLE NOTICES NOW OR HEREAFTER REQUIRED BY SECTION 16.36.040 OF THE OAKLAND MUNICIPAL CODE. EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM HAS, OR WILL HAVE, RECEIVED WRITTEN NOTIFICATION WITHIN 10 DAYS OF APPROVAL OF THIS PARCEL MAP.
- C) THE DIRECTOR OF PLANNING DEPARTMENT OF THE CITY OF OAKLAND AND EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM, HAS, OR WILL HAVE RECEIVED A 10 DAYS' PRIOR NOTICE OF THE START OF SALES PROGRAM REQUIRED BY SECTION 16.36.110 OF THE OAKLAND MUNICIPAL CODE.
- D) EACH OF THE TENANTS OF THE PROPOSED CONDOMINIUM HAS BEEN, OR WILL BE, GIVEN NOTICE OF AN EXCLUSIVE RIGHT TO CONTRACT FOR THE PURCHASE OF HIS OR HER RESPECTIVE UNIT UPON THE SAME TERMS AND CONDITIONS THAT SUCH UNIT WILL BE INITIALLY OFFERED TO THE GENERAL PUBLIC OR TERMS MORE FAVORABLE TO THE TENANT. THE RIGHT SHALL RUN FOR A PERIOD OF NOT LESS THAN 90 DAYS FROM THE DATE OF THE START OF SALES PROGRAM, PURSUANT TO SECTION 16.36.050 OF THE OAKLAND MUNICIPAL CODE, UNLESS THE TENANT GIVES PRIOR WRITTEN NOTICE OF HIS OR HER INTENTION NOT TO EXERCISE THE RIGHT.
- E) WITHIN 30 DAYS OF THE DATE OF THE START OF SALES PROGRAM, THE OWNER(S) WILL BEGIN SUBMITTING ANNUAL REPORTS, REQUIRED BY SECTION 16.36.140 OF THE OAKLAND MUNICIPAL, TO THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND, ON FORMS PROVIDED BY THE PLANNING DEPARTMENT, CONTAINING INFORMATION ON TENANTS BEING DISPLACED AND ON BUYERS OF THE CONDOMINIUM UNITS. SAID ANNUAL REPORTS WILL BE SUBMITTED TO THE DIRECTOR OF THE PLANNING DEPARTMENT OF THE CITY OF OAKLAND UNTIL ALL CONVERTED CONDOMINIUM UNITS HAVE BEEN SOLD.
- F) NO UNIT IN CONVERSION WILL BE OFFERED FOR SALE UNTIL THE UNIT CONFORMS TO NOISE INSULATION STANDARDS PROMULGATED IN TITLE 25 OF THE CALIFORNIA ADMINISTRATIVE CODE.
- G) THE CONDOMINIUM UNITS MAY NOT BE IN COMPLIANCE WITH THE 2001 CALIFORNIA BUILDING CODE. ANY FUTURE MODIFICATIONS TO WALLS, CEILING OVERHANGS AND ANY ALTERATION OR ADDITION OF OPENINGS ON SAID WALLS MAY NOT BE ALLOWED.

BY: Larry H. Atkins  
LARRY H. ATKINS

OWNER'S ACKNOWLEDGEMENT:

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

ON 9/13/08  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LARRY H. ATKINS  
BEFORE ME, Linda D. Russo

KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SUFFICIENT EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, HE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE OF CALIFORNIA

MY COMMISSION EXPIRES: 11/30/09

PRINTED NAME OF NOTARY: Linda D. Russo

PRINCIPAL PLACE OF BUSINESS: 610 16th St #405

COMMISSION NO. OF NOTARY: 1548952



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LARRY H. ATKINS IN MARCH, 2006. I HEREBY STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE PARCEL MAP, IF ANY, AND THAT ALL MONUMENTS ARE SUFFICIENT TO ENABLE THE POSITION INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE: 9/19/08

E. KUNDAYO SURVEYOR  
E. KUNDAYO, SURVEYOR  
RCE 22573  
EXPIRES 12/31/09



CITY ENGINEER'S STATEMENT:

I, RAYMOND M. DERANIA, INTERIM CITY ENGINEER, HAVING BEEN AUTHORIZED TO PERFORM FUNCTIONS OF THE CITY ENGINEER OF THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, FOR THE PURPOSE OF REVIEWING SUBDIVISION MAPS, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREON EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 9284, CITY OF OAKLAND, ALAMEDA COUNTY, CALIFORNIA"; THAT THE SUBDIVISION AS SHOWN UPON SAID PARCEL MAP IS SUBSTANTIALLY THE SAME AS THAT APPEARING ON THE TENTATIVE PARCEL MAP, IF ANY; THAT SAID PARCEL MAP COMPLIES WITH ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE GOVERNMENT CODE AND THE LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE PARCEL MAP; AND THAT I AM SATISFIED THAT THE PARCEL MAP IS TECHNICALLY CORRECT.

IN WITNESS THEREOF, I HAVE THEREUNTO SET MY HAND THIS 30th DAY OF July, 2008.



RAYMOND M. DERANIA, R.C.E. NO. 27815  
LICENSE EXPIRES: 03/31/10  
INTERIM CITY ENGINEER  
CITY OF OAKLAND, COUNTY OF ALAMEDA  
STATE OF CALIFORNIA

RECORDER'S STATEMENT:  
FILED THIS DAY OF September, 2008, AT 9:25 AM IN BOOK 30  
OF PARCEL MAPS, AT PAGES 6-16, AT THE REQUEST OF First American Title Company  
SERIES NO. 2008280901  
FEE 11-



PATRICK O'CONNELL  
COUNTY RECORDER  
DEPUTY COUNTY RECORDER  
BY: Patrick O'Connell

State of California  
County of Alameda

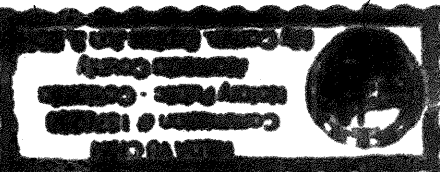
On Sept 4, 2008, before me Linda D. Russo, personally appeared LARRY H. ATKINS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the instrument the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand

Signature Linda D. Russo

My Commission Expires 11/30/09



Notary Name: Linda D. Russo  
Notary Phone: 510 501-8734  
County of Principal Place of Business: Alameda  
Notary Registration Number: 1548952

CLERK OF THE BOARD OF SUPERVISORS'S STATEMENT:

I, CRYSTAL HISHIDA GRAFF, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE AS CHECKED BELOW THAT:  
ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES  
COLLECTOR OF ALAMEDA COUNTY, CALIFORNIA.  
AN APPROVED 2008 HAS BEEN FILED WITH SUPERVISORS OF SAID COUNTY IN THE AMOUNT OF \$ 9,978.00 CONDITIONED FOR PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF BUT NOT PAYABLE AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

IN WITNESS THEREOF, I HAVE THEREUNTO SET MY HAND THIS 15th DAY OF September, 2008.



CRYSTAL HISHIDA GRAFF  
CLERK OF THE BOARD OF SUPERVISORS OF  
THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA  
BY: [Signature]  
DEPUTY CLERK



ACKLAND  
INTERNATIONAL, INC.  
333 Hegenberger Road, Suite 304  
Oakland, CA 94621  
510.633.1797 (tel)  
510.633.2431 (fax)

PARCEL MAP 9284

A ONE-LOT SUBDIVISION

FOR 10 CONDOMINIUM UNITS

LOTS 9, 10 AND 11, BLOCK C

"MAP OF EMINENCES"

FILED JULY, 31 1907

MAP BOOK 23, PAGE 18,

ALAMEDA COUNTY RECORDS.

OAKLAND, ALAMEDA COUNTY, CALIFORNIA

SCALE: 1" = 10'

February 28, 2008

SHEET 1 OF 2 SHEETS  
\\SURVEY\9849 MacArthur Blvd\Parcel Map\_9284 SHT1.dwg

Parcel map 9284 map Bk 310 pp 15-6