

TRACT NO. 8423

CONSISTING OF TWO (2) SHEETS

OWNER'S STATEMENT  
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WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY, THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER AND HEAT MAINS AND ALL APPURTENANCES TO THE ABOVE, UPON, OR OVER LOT 1 (COMMON LOT) WHICH IS HEREBY DELINEATED AND DESIGNATED "PUBLIC SERVICE EASEMENT" (P.S.E.), EXCLUDING THOSE AREAS DESIGNATED "EXCLUSION FROM P.S.E." (E.F.P.S.E.). SAID EASEMENTS TO BE KEPT OPEN AND FREE OF BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, LAMPFL, FENCES, SOUND WALLS, UNSUPPORTED ROOF OVERHANGS AND IRRIGATION LINES. SAID LOT 1 IS NOT OFFERED FOR USE TO THE GENERAL PUBLIC BUT IS INTENDED FOR EXCLUSIVE USE OF THE OWNERS OF LOT 1, THEIR SUCCESSORS, ASSIGNS, HEIRS AND VISITORS COVERED BY THE COVENANTS, CONDITIONS AND RESTRICTIONS (C. C. & R.S) RECORDED FOR TRACT NO. 8423 FOR RECREATION, UTILITIES, DRAINAGE, INGRESS, EGRESS AND EMERGENCY ACCESS.

CONTAINED WITHIN THE P.S.E. OF LOT 1 ARE PRIVATE STORM DRAINAGE AND PRIVATE SANITARY SEWER FACILITIES. THE MAINTENANCE, REPAIR AND/OR REPLACEMENT OF PRIVATE STORM AND PRIVATE SANITARY FACILITIES SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. THE PRIVATE DRIVES CONTAINED WITHIN THIS TRACT ARE NOT OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.

OWNER: KAUFMAN AND BROAD-SOUTH BAY, INC., a California corporation

BY [Signature]  
ROGER B. MENARD PRESIDENT

BEING A PORTION OF PARCEL I AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 506 OF MAPS AT PAGE 49, SANTA CLARA COUNTY RECORDS AND LYING WITHIN THE CITY OF SAN JOSE, COUNTY OF SANTA CLARA, CALIFORNIA

CHARLES W. DAVIDSON CO.  
CONSULTING CIVIL ENGINEERS  
205 WEST JULIAN STREET SUITE 200, SAN JOSE, CALIFORNIA  
SEPTEMBER, 1991

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

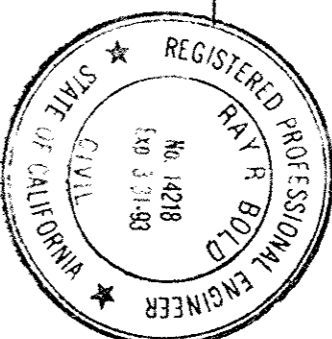
ON THE 7th DAY OF October, 1991, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ROGER B. MENARD KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND THE DAY AND YEAR FIRST HEREINABOVE WRITTEN.

James Fontana  
NOTARY PUBLIC IN AND FOR THE COUNTY OF  
ALAMEDA, STATE OF CALIFORNIA  
PRINT NAME: James Fontana  
EXPIRATION DATE: 9-18-95  
COUNTY OF PLACE OF BUSINESS ALAMEDA

CIVIL ENGINEER'S STATEMENT  
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I, RAY R. BOLD, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWO (2) SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1991 AT THE REQUEST OF KAUFMAN AND BROAD, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST OR WILL BE PLACED ON OR BEFORE MARCH, 1993, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRADED AND THAT THEIR POSITIONS ARE CORRECTLY SHOWN.  
DATE 10-7-91  
RAY R. BOLD, CIVIL ENGINEER

R.C.E. NO. 14218  
LICENSE EXPIRES: 3-31-93



CITY ENGINEER'S STATEMENT  
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I HEREBY STATE THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 8423, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE 10.11.91  
Ralph A. Qualls  
RALPH A. QUALLS, JR., R.C.E. 22046  
CITY ENGINEER OF THE CITY OF  
SAN JOSE, CALIFORNIA  
EXPIRATION DATE: 9-30-93

APPROVAL BY THE DIRECTOR OF PLANNING  
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I CERTIFY THAT THIS FINAL MAP HAS BEEN CHECKED AND COMPLIES WITH THE TENTATIVE MAP AND ITS CONDITIONS AS APPROVED ON THE 12TH DAY OF DECEMBER, 1990.

GARY J. SCHODENAUER  
DIRECTOR OF PLANNING  
DATE 12.10.1991  
BY [Signature]  
DEPUTY

CITY CLERK'S STATEMENT  
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I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 8423, CONSISTING OF TWO (2) SHEETS, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AT A MEETING OF SAID COUNCIL HELD ON THE 22nd DAY OF October, 1991 AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

PATRICIA L. O'HEARN, CITY CLERK AND  
EX-OFFICIO CLERK OF THE CITY COUNCIL  
OF THE CITY OF SAN JOSE, CALIFORNIA  
DATE 10/25/91  
BY [Signature]  
DEPUTY

RECORDER'S STATEMENT  
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FILE NO. 11106861 FEE \$8.00 PAID  
ACCEPTED FOR RECORD AND FILED THIS 25th DAY OF October  
1991 AT 2:49 P.M. IN BOOK 631 OF MAPS. AT PAGES  
35-36 AT THE REQUEST OF CHARLES W. DAVIDSON CO.  
LAURIE KANE, COUNTY RECORDER

BY [Signature]  
DEPUTY