

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

The undersigned, PIEDMONT INVESTORS, INC., a California corporation, certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the herein embodied final map entitled "TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof; that it has caused said map to be prepared for record and consents to the preparation and recordation of said map; that said map particularly sets forth and describes all lots intended for sale by block and number with their precise length and width; that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that all said parcels of ground so reserved for public purposes are intended for the uses and purposes of public highways and are designated as follows:

BLACOW ROAD, GARDEN WAY, MORRIS WAY, ALEXANDER STREET and WINSTON COURT

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public the parcels of land lying within the boundaries of BLACOW ROAD, GARDEN WAY, MORRIS WAY, ALEXANDER STREET and WINSTON COURT as shown within the blue lines upon said map, for the uses and purposes of public highways.

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public forever the right to construct and maintain sanitary sewers with their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Sanitary Sewer Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said sanitary sewers and their appurtenances.

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public forever the right to construct and maintain storm drains with their appurtenances in, under, over, along and across the strips of land shown upon said map and designated as "Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said storm drains and their appurtenances.

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public forever the right to construct and maintain public utilities with their appurtenances in, under, over, along and across those strips of land shown upon said map and designated as P.U.E. (Public Utilities Easement) thereon and embraced within the blue lines upon said map and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing said public utilities and their appurtenances.

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances in, under, over, along and across those strips of land designated as "A.E." (Anchor Easement) thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining, reconstructing or repairing pole anchors and their appurtenances.

And the undersigned, PIEDMONT INVESTORS, INC., a California corporation, does hereby dedicate to the public forever the right to construct and maintain water lines with their appurtenances in, under, over, along and across a strip of land shown upon said map and designated as "Water Line Easement" thereon and embraced within the blue lines upon said map and the right to enter upon said strip of land for the purpose of constructing, maintaining, reconstructing or repairing said water lines and their appurtenances.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officer on the 29th day of December, 1959.

PIEDMONT INVESTORS, INC.
By W. F. Stephens
W. F. Stephens, President

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 29th day of December, 1959, before me ZYLPHA R. THOMPSON, a Notary Public in and for said County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared W. F. STEPHENS, known to me to be the President, of PIEDMONT INVESTORS, INC., the corporation that executed the herein certificate and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Official Seal this 29th day of December, 1959.

Zylpha R. Thompson
Notary Public in and for the said County of Alameda, State of California
My commission expires 9-3-62
ZYLPHA R. THOMPSON

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

NORTH AMERICAN TITLE INSURANCE COMPANY, a California corporation, as Trustee under the Deed of Trust executed by PIEDMONT INVESTORS, INC., a California corporation, in favor of Morris Abouaf, Sol Scherman and Harry Schuster, Beneficiaries, dated July 1, 1959 and recorded July 30, 1959 in Book 9105 of Official Records of Alameda County, at page 571, under Recorder's Series No. AQ-90292, consents to the preparation and recordation of this map and joins in all offers of dedication thereon.

IN WITNESS WHEREOF, North American Title Insurance Company, a California corporation, as Trustee, has caused its corporate name to hereunto be subscribed by its duly authorized officer this 29th day of December, 1959.

NORTH AMERICAN TITLE INSURANCE COMPANY,
a California corporation, as Trustee
By Henry L. Farrell
Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF ALAMEDA) SS

On this 29th day of December, 1959, before me Zylpha R. Thompson, a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Henry L. Farrell, known by me to be the Assistant Secretary of North American Title Insurance Company, the corporation that executed the herein certification, and acknowledged to me that such corporation executed the same.

Zylpha R. Thompson
Notary Public in and for said County of Alameda, State of California
My commission expires 9-3-62
ZYLPHA R. THOMPSON

"TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA" is a subdivision into lots and blocks of a portion of the 19.878 acre tract described in the deed from Joe G. Vargas, et ux. to Morris Abouaf, et al., dated July 13, 1958 and recorded August 5, 1958, in Book 8745 of Official Records of Alameda County, at page 233, under Recorder's Series No. AP-78120, and all of the 1.843 acre tract described in the deed from the STATE OF CALIFORNIA, acting by and through its Director of Public Works, to Harry Schuster and Morris Abouaf, dated June 28, 1956 and recorded July 20, 1956 in Book 8096 of Official Records of Alameda County, at page 171, under Recorder's Series No. AI-77239.

I, the undersigned, JOHN A. MANCINI, do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied final map entitled "TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof, has been prepared and that I am responsible for said final map; that the date of said survey is February, 1959 and was made under my direction; that said survey is true and complete as shown; that monuments are or will be of the character and in the positions indicated on this map and are sufficient to enable the survey to be retraced.

John A. Mancini
Registered Civil Engineer in the State of California, Certificate No. 1592

AR 2041 INDEXED

Filed at the request of North American Title Insurance Corporation, Alameda Division, at 30 minutes past 2 P.M. on the 30th day of January, 1960, in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder in and for the County of Alameda, State of California

By Frank Verneegen
Deputy County Recorder

I, LAURENCE W. MILNES, City Engineer of the City of Fremont, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being upon Sheet No. 1 thereof; that the subdivision, as shown upon said map, is substantially the same as said subdivision appeared on the tentative map and my approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto, and any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of December, 1959.

Laurence W. Milnes
City Engineer of the City of Fremont, Alameda County, State of California

I, DON DRIGGS, City Clerk and Clerk of the Council of the City of Fremont, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being on Sheet No. 1 thereof, was presented to the said Council, as provided by law, at a regular meeting thereof held on the 1st day of December, 1959, and that said Council did thereupon by Resolution No. 440 duly passed and adopted at said meeting, approve said map and on behalf of the public did accept the offer of dedication of BLACOW ROAD, GARDEN WAY, MORRIS WAY, ALEXANDER STREET and WINSTON COURT, as public highways in conformity with the terms of the offer of dedication and did accept the offer of dedication of those strips of land designated as "Sanitary Sewer Easement", "Storm Drain Easement", "Public Utility Easement" (P.U.E.), "Anchor Easement" (A.E.) and "Water Line Easement" in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of December, 1959.

Don Driggs
City Clerk and Clerk of the Council of the City of Fremont, State of California

I, THOMAS W. FITZSIMMONS, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2027 THORNTON GARDENS IN THE CITY OF FREMONT IN THE COUNTY OF ALAMEDA CALIFORNIA", consisting of four (4) sheets, numbered Sheet No. 1, Sheet No. 2, Sheet No. 3 and Sheet No. 4, respectively, this certificate being upon Sheet No. 1 thereof, and evidence presented by the subdivider as per letter of title made by North American Title Insurance Corporation, Alameda Division, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto and Subdivision Regulations appearing of record in my office adopted pursuant thereto, and I accept said map for recordation.

Signed: January 6, 1960

THOMAS W. FITZSIMMONS
County Recorder in and for the County of Alameda, State of California

By R. B. Chalkley
Deputy County Recorder

TRACT 2027
THORNTON GARDENS
IN THE CITY OF FREMONT
IN THE COUNTY OF ALAMEDA
CALIFORNIA
John A. Mancini,
Registered Civil Engineer No. 1592
February, 1959 Sheet No. 1 of 4 Sheets